

# The Mass Line Is the Core Ideas and Values of the Communist Party of China

Jiayue Quan<sup>1</sup> & Liqiong An<sup>2</sup>

<sup>1</sup> College of Marxism, Northwestern Polytechnical University, Xi'an, China

<sup>2</sup> College of Marxism, WuHan University, Wuhan, China

Correspondence: Jiayue Quan, College of Marxism, Northwestern Polytechnical University, Xi'an, China. Tel: 153-199-38761. E-mail: quanjiayue710062@126.com

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## Abstract

The mass line is the concentrated reflection of world outlook, the outlook on life and values of the communist party of China. From the epistemological dimension, the party's mass line is the Chinese Communist Party, according to the general principle of the Marx doctrine, closely combining the actual China, gradually formed in long-term revolution, construction and reform practice in the process of correctly handling the relationship between the party and the masses of the people the route; From the theory of value dimensions, the party's mass line adhere to the basic value goal, "for the people", pay attention to the reality needs of people, put together happy concern members of society rich, achieve comprehensive development of human freedom as the ultimate value pursuit. The party's mass line is the unity of the truth theory and value theory, a high degree of unity consciousness and firm hold to productivity standard and people's interests standard is the inevitable requirement of the practice of the party's mass line.

**Keywords:** the mass line, values, logical

## 1. Introduction

Marx has stressed the fundamental improvement of the people's freedom and social conditions, "and not only depends on the development of productive forces, but also determines whether the productive forces belong to the people." Xi Jinping stressed the need to continue to realize, safeguard and develop the fundamental interests of the people, make more and more equitable development results benefit all the people, based on the development of social economy, steady progress towards the direction of common prosperity. Consciously adhere to the high standards of productivity standards and people's interests standards, not only the inevitable requirement of socialist nature, but also the basic requirements of fulfilling the party's mass line. In this sense, we should not only understand the theoretical connotation of the party's mass line from the perspective of the theory of epistemology or really, theoretical connotation but also from the perspective of the value of the understanding of the party's mass line. That is to say, the proposition of the mass line of the party includes the connotation of theory of truth, and includes the connotation of theory of value, is the unity of truth theory and value theory.

## 2. View

### *2.1 The Mass Line Is a Concentrated Expression of the Communist Party of China's World Outlook, Outlook on Life and Values*

Simply speaking, what is the basic problem of three, actually about the meaning of the people, or the meaning of being human? Popular speaking, the view of the world is a reflection of where I come from? Is a fundamental view of the world, and reflects the relationship between man and nature life. What is the problem? Who am I? Or why? It is the person of a fundamental view of human life, is the relationship between material and spirit, or is

the relationship between the heart and the body, mind and body. The relationship between the values is where I go, what I should do. It is a person simply about the price of interest, and is the relations between social and people. Through unity is a person 's foundation and behavior pattern of ideological source of thinking about everything.

What is the power of the world history? Idealism thought that God created the world. Some people say is a hero to create the world. Historical materialism thinks that the people's social practice has created the history of the world, so we have to emphasize the people-oriented. People-oriented is the mass of the people. The party's mass line is a concentrated expression of the Communist Party's world outlook, outlook on life and values.

Marx in our ancestors would speak very clearly about his view of the masses: independent movement of the interests of the proletarian movement is for most people. And this is what we wholeheartedly for your service theory origin. Therefore, Lenin stressed in particular that the party must believe in the masses and unite the broad masses of the people around themselves in order to win the greatest victory. Simply speaking, Marx's view of the masses, is that the base of people are the creators of history, is that the core of the party and Party cadres at all levels of power is given by the people. The basic requirements are in close contact with the masses, the fundamental attribution is to achieve good safeguard and develop the fundamental interests of the broad masses of the people. The collapse of the Soviet Communist Party gave us a painful lesson: the heart of the world, the loss of the people, the world lost.

About the provisions of the people's principal position, "the constitution" in China stipulates that People's Republic of China is led by the working class and based on the alliance of workers and peasants of the people's democracy, and also the provisions of the people's Government in the status of the masses of the people, which is the main body of political democratic centralism, with people's democratic centralism internal contradiction.

*2.2 From the Epistemological Dimension, the Mass Line of the Party Is the Route that Communist Party of China Correctly Handle the Relationship between the Party and the Masses, according to the General Principle of the Marx Doctrine, Combined with the Actual Chinese, Gradually Formed in the Long-Term Revolution, Construction and Reform Practice.*

Value is the correct reflection of objective objects and their laws, and it is objective intellectual fact judgment to explain, "What is" and answer "real" and "false". Adhering to the principle of truth requires that we follow the conditions and essential provisions of the object scale, adhere to the objective principle and act in accordance with objective laws. The mass line of the party is the Communist Party of China according to the general principle of the Marx doctrine, combined with the actual Chinese, gradually formed in the long-term revolution, construction and reform practice in the course of the party and the masses correctly handle the relationship of the route.

The mass line of the Communist Party of China is the Communist Party of China represented by Mao Zedong. It is established in the long revolutionary practice, based on the universal principle of Marx doctrine and closely integrated with China's reality. How to use the Marx doctrine to the east of the semi colonial and semi feudal society, how to walk in the Russian Revolution and to fully estimate the specific conditions China, this is the 20 30s Chinese Communist Party faced and its difficult task, which is how to put the Marx doctrine of Chinese. When Marx's dogmatic tendency within the party, only by copy the international communist resolution and Stalin's instructions, and ignore the essence of Marx's revolution, resulting in China cornered. Comrade Mao Zedong and dogmatism, going deep into the countryside, the masses, in-depth investigation and study, China society, the Marx doctrine of universal truth and China specific national conditions, clearly put forward to the masses, investigation and study, against bookishness. In this process, Mao Zedong wrote the "practical", "on contradiction" laid a solid theoretical basis to the mass line of the communist party of China. In the theory of practice and the theory of contradictions, Mao Zedong sublimated the rich revolutionary experience into philosophical theory and laid a solid theoretical foundation for the party's mass line. In 1941, in the rectification movement in Yan an, comrade Mao Zedong established a dialectical materialist ideological line and mass line through opposing subjectivism, opposing sectarianism and opposing the eight party. In 1943, Mao Zedong pointed out: "the mass viewpoint is the starting point and the end result of the Communist revolution. From among the masses, among the masses, it is easy to think of problems starting from the masses... All the Communists should consider the people." Later, in 1945, in the report about the revision of the report, Liu Shoji specifically explained the problem of the party's mass line. He pointed out that the party's mass line not only is our party's fundamental political route, but also is our party's basic line. In the Cultural Revolution, the party's mass line is misinterpreted. But after the Cultural Revolution, in the face of far-left thoughts of bondage, Starting from the actual, comrade Deng Xiaoping emphasized the mass line and seeking truth from facts is the most

fundamental thing, and recovered and developed of the mass line of our party.

In spite of the cultural revolution, the party's mass line have been misinterpreted, but after the cultural revolution, facing the shackles of extreme ideology from reality, comrade Deng Xiaoping, stressed that the mass line and seeking the most fundamental things, the restoration and development of our party's mass line. In the resolution of the party on several historical issues since the founding of the people's Republic of China in 1981, the party's mass line was summed up as follows: "all for the masses, all depend on the masses, from the masses and among the masses."

The mass line of the party is to adhere to the fundamental historical materialism world outlook and methodology of the Marx doctrine, is to the masses (object) in the construction of socialist revolution, China features in the historic position of a scientific orientation, to form a correct concept of masses. Comrade Mao Zedong in the "learning Marx doctrine of knowledge and dialectics" stressed: "our cadres, self righteous lot. One of the reasons is that we do not understand the epistemological theory of Marx. Therefore, it is necessary to publicize this kind of epistemology without pains. To put it simply, from the masses, to the masses." The nature and essence of Marx's political party decided to "do everything for the people", the subjectivity of the people in the history of activities to "all rely on the masses". In order to carry out this kind of values and epistemology, the method of work must be "from the masses, to the masses". Therefore, epistemologically speaking, from the masses, to the masses of the process, is the process of investigation. It is exactly the same with "realistic" ideological line of unity and "coming from the practice and process of cognition to practice".

Any political party has the question of Party mass relations. Any party has party-mass relationship problems. Like fish and water relations between the party and the masses, countless practice proved party-mass relationship determines the survival of the party. So, how to correctly handle the relationship between the party and group? It is to use the right attitude and correct method. The right attitude is "everything for the masses, all rely on the masses", the correct way is "from the masses, to the masses". The political advantage of the communist party of China is close ties with the masses; the biggest danger is out of the crowd after the ruling. In the new historical period, the communist party of China put the content of the mass line concisely summarized as for the people, pragmatic, honest."the people" is the basic goal, is to treat the people the right attitude. "Pragmatic, honest" is the correct way to practice the mass line, is also a key protection.

### *2.3 From the Dimension of Value Theory, the Party's Mass Line, Adhere to the Basic Value Goal of "For The People", Pay Attention to the Actual Needs of the Masses, and Realize the Free and All-Round Development of Human Beings as the Ultimate Value Pursuit*

Value is the usefulness or positive function of things to human beings. It is subjective judgment of volition to explain what should be done and to answer the question of good and evil. Value consciousness is man's consciousness of his own internal rules and needs. Adhere to the principle of value that is, on the basis of the subjective knowledge of the value of the scale, consciously engaged in activities to meet their own needs for survival and development. The mass line of the party is the theoretical and practical line of the Chinese Communist Party dealing with the relations between the party and the masses correctly and with Chinese characteristics. Theoretically speaking, the constitution of the party's mass line has two basic elements: the main elements (the Communist Party of China) and the object elements (the masses). As the main element, the Communist Party of China plays an active and dominant role in dealing with the party masses relationship. How to deal with the relationship between the party and the masses is the core problem of the theory of the mass line. The party's mass line theory, as an important component of the theoretical system of socialism with Chinese characteristics, is the core of the solution of the historical and values issues, namely, how the Chinese Communist Party treats the masses. People are the subject of value, practice the socialist Chinese characteristics on the one hand, in the process of modernization, can really rely on the masses, can fully mobilize the people's enthusiasm, initiative and creativity, which are the embodiment of "all rely on the masses, directly related to the success of modernization. On the other hand, made the reform and opening up and modernization results can reflect the improvement of people's living standard, can reflect to meet the people's growing material and cultural needs, which is the embodiment of "everything for the masses, for the construction of China characteristic socialism, the ultimate realization of the essence of socialism is the ultimate value.

"Who to trust, who to rely on, who to whom, and whether to always stand on the position of the overwhelming majority of the people is a watershed to distinguish historical materialism from historical idealism, and also the touchstone to judge Marx's political parties. "Deng Xiaoping of the "three benefits" as a measure of the success of the standard, the people "support" and "approved", "happy", "agreed" as our party formulated the policies of the starting point and destination. The "Three Represents" takes "the fundamental interests of the overwhelming

majority of the people" as one of the core. Scientific Outlook on Development regards development as the first priority, taking human as the core, and taking comprehensive, coordinated and sustainable as the basic requirements. It emphasizes the development for the people, the development relies on the people, and the fruits of development are shared by the people.

"For the people", in the Chinese stage, is to adhere to the people-oriented, insist on serving the people wholeheartedly, and continuously meet the people growing material and cultural needs, maintain and develop the fundamental interests of the people. The mass line is a scientific theory based on the scientific world view, but the idea of "leaving the interests" will make a fool of himself." Mao Zedong once said, "all empty talk is useless and must be provided with visible material benefits to the people. "Therefore, we should pay close attention to the life of the masses, from the problems of land and labor, to fuel the problem." people are the main bodies of interest, demand and rights.

As early as in the German Ideology, Marx discussed the four basic activities and relations in human history, and divided the needs into three levels: the need for existence, the need for production and the need for freedom. Man is a complex of contradictions, and people have different levels of interests at different stages. China is in a critical period of building a moderately prosperous society, with the continuous development of the socialist market economic system continuously improved and the economic society, has greatly changed people's interests and needs, people pay more attention to social communication, respect, freedom and spiritual needs. The change and development of the modern society to fully activate the various uncertain factors, it is not only the material level, more importantly from modern society itself and the resulting spiritual uncertainty. The diversity of people's demands not only lies on the material level, but also on the spiritual level of belief and ideology.

### 3. Conclusion

#### *3.1 The Mass Line of the Party Is the Unity of the Theory of Truth and the Theory of Value, and It Is the Necessary Requirement of Practicing the Party's Mass Line to Consciously and Firmly Adheres to the High Standards of the Productive Forces Standards and the Standards of the People's Interests*

The mass line of the party is a high degree of unity between the theory of truth and the theory of value, and this unity is based on the practice we have emphasized at ordinary times. Lenin pointed out that Marx's understanding of practice is not only the criterion of truth, but also the actual determiner of the connection of things to which man needs it." Therefore, truth and value exist as the basic elements of practice. Practice is not only the source of truth and the standard of inspection, but also the source of value and the standard of inspection. The unification of the truth principle and the value principle is not only the basic requirement of Marx's values, but also the universal inevitability of people's successful practice. Marx emphasized the fundamental improvement of people's freedom and social status, not only depends on the development of productive forces, but also depends on whether the productivity of the people, the unity of essence is the principle of truth and value.

Since the birth of the communist party of China and the people's interests, needs, closely linked together. The party in the revolutionary war is always stand in the position of the people, the mass line, just to get the initiative in the revolution, won the broad masses of the people's support and the support, finally has obtained the victory of the revolution. Unfortunately after the founding of a long period of time, this principle in the party's mass work has not been very good to adhere to and implement, sometimes even distorted and fragmentation. After the founding of the people, under the traction of the left-leaning thoughts, our country has experienced a great leap forward, the cultural revolution, "class struggle as key link" wrong practice led to the alienation of the party's ideology, and the people are eager to develop production, improve the level of life deviating from the reality of the demand. Since the third plenary session of the eleventh, comrade Deng Xiaoping lead the party to put forward the "one center, two basic points" of basic line, the whether is advantageous to the development of socialist productive forces, is conducive to enhance the comprehensive national strength of socialist countries, whether to improve people's living standard as the reform of the basic standard and all aspects of work and losses. Especially "whether to improve the living standards of the Chinese people" focus keenly waited responded to the people. Deng Xiaoping's theory on own initiative and firm adherence to standards of productivity and the interests of the people's standard of highly unified, the people don't approve of ", "happy is not happy", as the starting point of our party to formulate the policies and the destination. The "three represents" important thought and to adhere to the development of productive forces and culture and the interests of the people's highly unified, the "always represent the fundamental interests of most people" as the fundamental starting point and the foothold. The scientific development concept "people-oriented" as the core, emphasis on practical power used for the people, for the people, the plans for the people. Party's eighteen big emphasized "is

the fundamental purpose of serving the people, people-oriented, ruling for the people is the highest standard of inspection party the ruling activities. "At the same time, puts forward the principle of "two whatever's", "all decisions affecting the people's vital interests, to fully listen to public opinion all the interests of the approach to resolutely prevent and correct. "From Deng Xiaoping's "taking economic construction as the center" to the present leadership of the communist party of China's "scientific development", not only embodies the people from the demand that the "cake" to put the interests of "cake", and embodies the party constantly in practice to realize a high degree of unity productivity standard and standard of people's interests.

Practice shows that practice the party's mass line must consciously and firmly adhere to a high degree of unity productivity standard and standard of people's interests, namely the unity of the principle of truth and value. In order to achieve this unity, in the practice of the mass line should be paid attention to the following: First, conscientiously from the Angle of double truth orientation and value orientation and unity to think about the problems in the mass work. Thought that the question, do things, can not just "interest" and "need", pandering to the so-called "intention", "emotion", regardless of objective conditions have, fuelling the improper value orientation, also cannot leave the "interest" and "effect", talk truth, principle, route, go against public opinion, otherwise once the "thought" left "interest", will make you make a fool of yourself. Second, pay attention to the practice subject own ability and the value orientation of improving and adjusting. Third, pay attention to attribute by practice and value double check. Practical implications for double check of truth and value also must make to undertake the mission of testing whether the unified. As comrade xi jinping stressed: "check all our work results, ultimately depends on whether people really get affordable, whether people's life has improved, it is insisted that quickens, the essential requirement of governing for the people, is the important guarantee of the development cause of the party and the people."

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