

Supreme Leader of the Islamic Revolution in Articulating and Representing Strategic Management and Effectiveness of the Islamic Republic of Iran

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Abstract

Domestic and global revolution of its major milestones and goals, pillars of the clerical or managerial and leadership of the revolution. For this purpose, in a historical-descriptive study library method to this important work And then the most influential factors in this study and given the position of supreme leader of the Islamic Republic of Iran, the supreme leader of strategic management in guiding the revolution and the Islamic Republic Of Iran's military effectiveness and studied Finally, in analyzing the measures taken About the position and dimensions and consequences strategies and suggestions for improving the expression of the divine youth.

Keywords: strategic management, clerical, Islamic Revolution, the Islamic Republic

1. Introduction

Supreme Leader, central and key pillars of the Islamic Republic of Iran. Element with alertness, vigilance, wisdom and holistic Great Leader of the Islamic Revolution Imam Khomeini and placed in the system over the past three decades efficiency and effectiveness in governance, macro-governance problems, identify and neutralize conspiracies, containment, control and crisis management and preservation of the Islamic Revolution, the Islamic Republic and the constitution is shown. This is why the great architect of the Islamic Revolution focusing on the principle of progressive people to support it "backup supreme leader has Multan harm you." (Anonymous, 1381, 2) Supreme Leader to preserve their religious values and principles of the revolution and continue moving on a straight path of Islam, enemies of the revolution hopes are frustrated and friend sand Obviously the more fundamental pillar is the commitment and Islamic Revolution and neutralize the threat has emerged from it stronger and clearer vision of the future. (Haj Sadeghi, 1387, p89).

So for this analysis into how and why the Islamic Revolution in Iran, in an attitude control system acting are several factors these include:

- 1) Victory, grace and guidance of God.
- 2) Teachings of Islam and thinking karbala Event(the school).
- 3) Unity, dedication and sacrifices of the people (nation).
- 4) The leadership of Imam Khomeini (Imamate) (Nasri, 1388, p 26)

2. Theoretical Debates

2.1 The Original Words

1) Representation: the practical implications of this study are: Representation: media studies and communications dictionary defines representation: representing the central element in the definition of reality. In other words, represents a tool for representing reality. Today, the concept of representation is heavily indebted to the work of Stuart Hall and the basic idea has been transformed in Cultural and Media Studies.

2) Strategic Management: management science researchers, have offered various definitions of management in the definition, management is "the targeting and use of resources in order to achieve the purpose" in the

definition of management, management of each series of small to large cover gives personal life, family life, managing a firm, managing a city, a country management and management of the entire world can be defined in terms of management, managed.

3) Accordingly, strategic management, targeting and resource utilization view available data rates Decisions integrated activities to develop effective strategies and goals are.

4) Supreme Leader: In political terms, the concept of governance and the implementation of the orders and laws of God on Muslims and political rule of the concept is in charge of governance and political management (Javadi, 1375, p 50 -80).

The province and the provincial school province in the so-called word meaning wisdom. (Zanjani, 1373, p 326)

With this description, governance, leadership and tenure of social and political affairs of Muslims by religious scholars (jurist), the so-called supreme leader. Rule the majority Muslim jurists also justified on the basis of expediency and in line with Islamic regulations, refer supreme leader. Accordingly, only qualified religious scholars are taking leadership of the Islamic government. (ibid, p 337).

- Guide means being implicated and guidance, combined with the grace and precision. It divided into two branches: a) the presentation by b) the delivery of the desired. But the Taliban is sometimes provided in addition to using him to raise. What religious teachings in the concept of "leadership" is, but only offers delivery through to altdvb well. While the concept of "prophet" signifies only through the presentation. (Saroyan, 1386,p 39)

In this study of the strategies of the supreme leader is considered a strategic level.

5) Efficiency: The government refers to public funds, the government works the public functions that maintain social cohesion and political, conflict resolution and conflict, to achieve the government's overall objectives and adapt to the evolving and it can be successfully carried out. (Almond and Powell,p 5-6).

Author of Political Sociology, defines an efficient political system. When a working political system that has its own functions to do well. (BASHIRIYEH, 1381,p 86- 87).

Parsons political system is good in terms of overall ability to mobilize resources in order to achieve the objectives of social system. Therefore, the efficiency of the political system is the ability of the political system to mobilize resources to carry out its functions, (Bashiriyeh, 1381, p 86-87) are successful. (Almond and Powell, 389).

2.2 Revolution and the Supreme Leader

In general, for every revolution can be traced five stages:

- 1) (Genesis) and the foreground and the creation of incentives for changing the structure of the existing system.
- 2) (Destruction) and attempting to overthrow the former regime and the emergence of the desired system.
- 3) (Established) and the Foundation.
- 4) (Consolidated) and regulate new institutions and organizations based on the goals of the revolution and consolidate positions.
- 5) (Continued) and to protect the gains of the revolution and pest control, distort and sabotage.

Iran's Islamic Revolution, Imam Khomeini led, four of the above steps behind, and now, in the fifth stage of the continuity and security of achievements. Today, the Islamic Republic of Iran in the first place The Islamic Republic during the past century and the only political system based on provincial and Super leader, in more than three decades of its formation.

With the look and systemic approach "of the country and society, a collection system is a system. It includes numerous subsets, each of which has, in turn, referrals are referrals. Country engineering that all these categories were aligned and integrated to form a whole.

In this case (is) that all the people who moved society toward a single goal and try and make the nations. (Vashaqy, 1386, p 5).

The system needs to cope with the system's dynamics in various fields. Today, the dynamics of the components is an efficient reengineering. Which in fact closely related to the dynamics of the relationship between the efficiency and reliability of the political system.

3. Main Text

3.1 The Lofty Goals of Islam

In general answer to the question is how effective governing. From the perspective of functionalism if all structures

or institutions or government functions to individual and social factors do successfully, is good governance. From another perspective, if the government can attract people's trust and satisfaction is sufficient. A systemic approach to long-term survival of the system and the ability to adapt to the changing environment is the basis of efficiency. Some governments also know that good works and good governance it is issued. "(Prophetic, p 1383,p 9).

Iran's supreme leader in excerpts of his remarks in a meeting with officials and military leaders, referring to the lofty goals of Islam and Islamic Revolution, evolution realize this goal in five steps were outlined, which are:

The realization of the Islamic Revolution.

- 1) He is the first step in a long and arduous process objectives of the Islamic Revolution, the Islamic Revolution knew.
- 2) Islamic system realization after realization of the Islamic Revolution, the Islamic system is the realization of engineering design and shape is implemented in the country. The Islamic Revolution was able to overthrow the monarchy 2500, to replace the popular religious system and various military structures based on the new model's design and implementation.
- 3)the realization of an Islamic state in the course of the Islamic system tries to statesmen and military leaders of the Islamic character and adapt according to Islamic patterns. In this view, government ministers in the broad sense of the staff, three branches and officials the country is concerned, not just the executive branch.
- 4)Implementation of Islamic countries: in this stage of the realization of the Islamic State, full-scale model of the Islamic state in Iran is powered and operational. The realization of works and achievements of the Islamic State is to establish justice, discrimination, eradication of poverty, creating a real honor for the people and enhance Iran's position in international relations.
- 5)Realization of the Islamic world: the realization of an Islamic country and a model of Islamic government, other nations would be fascinated by Iranian model of Islamic and Muslim regimes in other countries throughout the world based on God's promise, the revolution and the rule of Mahdi will be realized.

3.2 *The Role and Functions of Supreme Leader*

The most important aspects of the role and functions of the Supreme Leader of the Islamic Revolution can be explained in the following areas and levels. These include:

- 1) Religious seminaries and the clergy in our history, always as the main custodians of religious leadership in their community. (Hosseini, 1386, p 54).
- 2) Political leadership: the emergence and establishment of the Islamic revolution and mobilize the masses in political campaigns, has been led by the supreme leader.
- 3) Director of political and military presence and leadership at the head of the Guardianship of the Islamic Republic with regard to the establishment of the Islamic Republic of Iran over the past three decades has been more obvious.
- 4) The spiritual leadership to defend against an alien invasion: the role of the clerical regime in Iran to mobilize people against foreign invasion in the Iraqi imposed war against Iran, and to encourage and motivate the Iranians against foreign invaders is exemplary.
- 5) of development and the border of religious culture in history has always been one of the main missions of the clergy, to protect the sanctity of Islam and the culture of Imambeen all around the world.
- 6) against cultural invasion: the supreme leader of the revolution and physician as the original site of soft power in the face of internal and external viruses, people's consciousness, discernment synergies and invited religious knowledge.
- 7) production science and software movement: the supreme leader as the ideologue and theorist of revolution, always in the history of the revolution, the production of discourse and ideas tailored to the needs of the revolution, has always encouraged scholars in the field of science and the appropriate software needed intellectual needs of society, especially the young, has always been a leader.
- 8) National unity and integrity: the capacity to achieve unity and national integration in Iran should be in a position to territorial and historical, linguistic status of the culture, religion and Islam, the constitution, legitimacy and the people, national interests, common Enemy, national self-consciousness, democracy and searched. But among all these factors play a role in the aggregation of all these factors should be the most important element in unsurpassed power, authority and leadership of Imam Khomeini and the Supreme Leader searched.

9) Passage of intrigue system: During the past three decades, the emergence of sedition activities of the Dome and Turkmen, and Kurdish riot, etc. The most important element in exposing and neutralizing intrigue, hints and guidelines of the Supreme Leader of the Islamic Republic.

10-2- other: other clerical functions in areas such as: judges, legislatures, political parties, spiritual organizing Hajj, media and performance art, spiritual connection universities and seminaries, reviving the culture of enjoining good and forbidding wrong, to keep alive the spirit Karbala and revolutionary, edification and strengthening the community's spiritual space, set policies, systems engineering, cultural, and revolutionary strategic depth has been strengthened.

3.3 Analysis of the Role of Strategic Management and Efficiency in the Conduct of the Supreme Leader of the Islamic Republic

The six levels are:

1) Level insight: human society, is essentially meaningless without ideology does not. (Honorary, 1382, p 179)

Thus conduct and efficiency of the system of the Islamic Republic, naturally not exempt from this provision for the efficiency of the system every society needs an ideological philosophy is that in Islamic societies, Islam plays this role.

In fact, efficient management and governance system of the Islamic Republic, to promote "pragmatic" and require the "idealism" and move in the context of religious principles. (Shaban, 1389, p 61- 60)

explaining the foundations of the Islamic Republic of ideologically driven and efficiency, based on the teachings of the Quran to justify and engineering public opinion by scholars and clerics on Friday and community centers and the like of the necessities of the Islamic Republic of Iran.

2) Of law (rule): conformity with the law and adhere to it for Muslim leaders and military leaders of the Islamic Republic is to improve efficiency.

The role of the Supreme Leader to explain, justify, guidance and other laws of the country in political events, cultural role has been essential and determining.

3) levels of power (political power): the purpose of political power all the components and elements in government is a system in place military leaders, the three powers, armed forces and other institutions and centers that are dependent and decisions, micro and macro measures, the rule of role play.

If desired function of Supreme Leader basic philosophy and "scientific endeavors, social, educational and religious life and the human world," then the clerical regime in political power should be explained in this way and be determined. (Zvilm, 1384, p3) Thus, one reason for the efficiency of the system of the Islamic Republic to confess friend and foe, acting Supreme Leader of the Islamic Republic in various fields in the past three decades.

4) Organizational level (Administration): The purpose of its construction or the bureaucracy that total administrative offices of the government agencies that regulate the society and the government to assist, are included. What seems important role that spirituality plays in creating convergence in the community. This role is largely related to the fundamental concept of efficiency. (Honorary, 1382, p193) is one of the most influential clerical roles, particularly by the supreme leader's discourses designed to guide the society towards perfection and community cohesion and effectiveness of the Islamic Republic's religious rule.

Practitioners include: force, classes, groups and social movements, institutions and organizations and pressure groups that are independent of the government, are working. (Honorary, 1382, p196)

Status using the public sphere in order to create effective, because these areas fill the gap between government and people of infertility. Coordination between different actors in this field and targeting them in line with public interest. (Nozari, 1382, p 526/431).

In this area, a range of civil society, including the media, universities, balls, parties and political groups with the above-mentioned, able to fill the gap between the government and thus prevent damage people tasks ineffectively. The position of the supreme leader, in preventing the break and abet the unity and integrity and set aside disputes and conflicts, is sensitive and decisive.

5) Grassroots level: the different manifestations of the role and effectiveness of strategic management revolution and the Islamic Republic's Supreme Leader in grass-roots level is mentioned in several directions:

a) establishment and consolidation of the political system: Shiite clerics in Iran, most elite societies throughout history and reference and practical guide for forty and fifty solar masses were considered in two decades, a fundamental change in its views into the socio-political arena, whether realizing the aspirations of the Shiites and

the leadership of Imam Khomeini, took action to establish a new political system. (Naghizadeh, 1382, p 290).

b) Against foreign invaders: what test to the supreme leader is considered valuable and glorious, epic eight-year Sacred Defense. In fact, the war led to the revolutionary mobilization of social values attached to mobilize for the war with blood, right in the heart of the community.

c) Dealing with psychological and political war: the role of awareness and enlightenment super leader in national and international developments and the role of the supreme leader in the prevention of psychological tricks and scenarios underlying the enemy was.

d) Cultural invasion. Imam Khomeini repeatedly during the revolution had expressed support and confidence in the army (light Scriptures, Volume 4, p262).

4. Conclusion

Clergy because of the support ideological, organization, institution, authority, financial independence, influence, popularity has benefited from resources in the history of Islam. Different roles and functions, including religious leaders, political, spiritual leadership and defense against foreign invasion, to protect the religious culture and its spread, deal with cultural invasion, production and integration of science and national, public opinion and effective guidance system religious, is served.

The role of clergy and leadership are analyzed in six levels.

1. at the intellectual level, the fundamental role of the clergy in the culture of national integration components that provide the highest level of convergence in human societies today.
2. On the legal level, the role of the clergy in justification, conduct and discourse of the constitution is crucial.
3. The presence of clergy in political power, in addition to policy, culture, and so prevent gaps in the system is different.
4. Organizational level, one of the functions of the supreme leader, an efficient administration in order to increase public satisfaction and strengthening national integration.
5. At the general level, the demands of groups and organizations to promote public knowledge, public views received and transmitted to the field of political power as well as performance monitoring and preventing the diversion and transfer them from making claims to the body of the people can be inefficient.
6. In the sixth, the field of population, according to the fundamental role of people in the efficiency of the system, various aspects of the clerical regime in various aspects, including the establishment and consolidation of the political system, fight against foreign invaders, national convergence in the face of the enemy's psychological warfare, cultural invasion and has played a role.

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