

The Drive and Mirror Image in the Acousma

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Abstract

The purpose of this article is to explore the depth psychological mechanism of the acousma projection, the association between the psychological gravitation and the projection object by the methods of mental analysis and analysis psychology, i.e. the method of unconsciousness analysis, the method of antitype analysis, and the method of mental drive. The research result indicates that the "psychological gravitation" attracts the consciousness to descend as unconsciousness, and the oppression produces large numerous of energy, and the release of energy compels the consciousness to ascend round and be transformed as the dissident consciousness in the consciousness layer, i.e. be transformed as the dissident attacking strength, and the projection and absorption of the unconsciousness thinking activated by the attacking strength in the mirror image produce the acousma which is the objectification of the psychological gravitation and unconsciousness, and agglomerates part of self-consciousness in the objectification identified by others, and descend and eliminate consciousness, i.e. the psychological energy of attacking agglomerate part of self-consciousness, and the energy and mirror image puzzle the self-consciousness. The projection makes the dissident mirror image to be dissident, hostile and enslaved object, and essentially, that is the atman is attracted, controlled and devoured by the psychological gravitation. By understanding thoroughly this psychological course of unconsciousness, the energy flows to consciousness, which can enhance the energy, release the blocked energy, even weaken and eliminate the acousma, i.e. weaken and eliminate the objectification of the acousma projection.

Keywords: Energy, Mirror image, Objectification, Disappearing of atman, Agglomeration of atman

The acousma is the product of "psychological gravitation", and it is that the attention of self-consciousness is focused on atman, closed in the interior of atman and attracted by the gravitation, and the dissident consciousness like the insert of consciousness is forced to be infused into the consciousness layer by certain power, occupies the main position of consciousness, attracts the attention of consciousness, controls the consciousness to be the master of atman who is forced to react and be drove, and this power is called as the dissident power, i.e. the control and invasion from others.

The "psychological gravitation" is the descending powers which make the consciousness to descend and return to the unconsciousness, instinctively generate the ascending power of consciousness in the unconsciousness and protect the consciousness, the ascending function and the descending function, both of which are called as the power, produce the acousma. The drastically pulling of the powers produces large energy, and the devious radiation of oppressed energy is turned into the dissident consciousness which is the projection of unconscious atman. The release of oppressed energy becomes into the attacking power, and the acousma is the projection of large energy and attacking power.

There are two kinds of symbols in the acousma, one is the differentiation of consciousness which is understood thoroughly, discussed, appraised and adjudged, and it has clear line, and it is the product of consciousness, and the other one is to experience atman as others and things, and it is the original chaos which is original and uniform integer of unconsciousness, where the consciousness has not be differentiated or it is the begin of the differentiation, and it is the original thinking of "mystic participation" that part and integer contain and influence each other, and it is the expression of unconsciousness, and the differentiation and un-differentiation are combined, opposed and confused. Here, the character of consciousness is that the certainty is weak, and the consciousness flies over with the wind of power, without dependence and position, it can not be fixed, and it is bumped on the car of power. The consciousness must continually run and hide by the sense of being understood thoroughly, and human has to run and hide continually and go home finally, who attempts to look for the body symbol to fix self-consciousness, and the acousma like a visible monster hunts him, that is the projection of

power, and he is driven by the interior attacking power, and he doesn't know he is hiding from the power, and he only thinks that others are attacking him, and the consciousness is swept and chased by the wind of power, and he can not rest, and to stop and not to stop are a pair of antinomy, which is the classic character of uncertainty, and others' identification circulates in repetitive discussion about affirmation and denial, and the affirmation and the denial are a pair of antinomy, which is also the classic character of uncertainty, just as Jung said, "deny it when affirming it, that is just for the differentiation". That is the pulling of power, and the differentiation means the direction feature of consciousness for the agglomeration and integrity of consciousness. The important meaning of differentiation is to differentiate atman and exterior, objective and subjective, and it has the boundary of atman. It can be displayed from unconsciousness. But because of the shading of consciousness, the differentiation power of consciousness is weakening and the consciousness is afloat under the pulling of power, and it is not fixed, and it is produced by the uncertainty of repetitive vibration of power. The consciousness is emanative and it is not coagulated. Others' discerning and identified discussion are tied with atman like a thread, and agglomerate the consciousness, and there are sect atman, strong self-consciousness and atman in self-observation, and it is like a sword to stick the consciousness, and many people discuss atman, and the consciousness is emanative and descending, and atman is not atman, and the consciousness is broken, and the emanation and agglomeration are a pair of antinomy, which is the character of uncertainty, and the direction feature of consciousness is lost. To be understood thoroughly, discussed, appraised and adjudged by atman is replaced by to be understood thoroughly, discussed, appraised and adjudged by dissident, and the self-consciousness loses the ability of differentiation and distinguish-ability, and the atman is experienced as others and things, and loses the boundary of atman.

The shadow of atman firmly attracts the attention of self-consciousness and grasps the consciousness in understanding, discussion and adjustment of projection, and it absorbs the consciousness and closes the intention of self-consciousness in the interior of atman, and restrain the atman, and generate strong self-observation in the mirror image, and the atman generates strong self-consciousness by taking atman as the object, which is the sect atman agglomerated by the shadow, and it realizes shadow of atman and the atman, agglomerates the consciousness of part atman, and its original idea is to make the psychological potential, libido, to be objective and dissident, and make most self-consciousness to descend as unconsciousness which will return to the consciousness layer by the dissident form and ascend deviously and enter into the consciousness layer by the projection form, stimulate the consciousness by the dissident attacking and force the consciousness to be absorbed inside. On the other hand, large oppressed energy inflation needs to be released and transferred, and the route can be divided as follows. First, the oppressed consciousness is changed into the dissident consciousness deviously. Second, the oppressed energy is changed into the attacking power deviously. Third, the dissident consciousness becomes into the attacking consciousness. Fourth, the consciousness is decomposed into the sect atman with self-consciousness and the dissident atman with unconsciousness. Fifth, the dissident atman attacks and strikes the conscious atman to release the energy. The requirement of release of the inflated energy replaces the interior attacking as the exterior attacking by the projection, and it activates the consciousness and makes the consciousness to shade the puzzle. On the one hand, by the absorption of interior gravitation, the experience is exterior, and others always aim at the atman which is thoroughly understood and tracked. It means that it is devoured and locked by the gravitation. On the other hand, by the attacking and striking of the attacking power generated by the inflation of interior energy, the experience is that exterior others always aim at atman which is understood thoroughly and tracked. It means that it is locked and penetrated by the attacking power. The sense of being murdered is the instinctive reflection of interior power attacking, and it is the requirement and need to release energy, and it stimulates the interior reaction, detonates energy, and is activated in the absorption of the projected mirror image. The attacking and self-destruction can release the energy which is composed by following aspects. The first aspect is the connatural accumulation, and the gravitation is the energy. Second, the black hole of suction attracts the consciousness which descends as the unconsciousness, and the oppressed energy will be generated. Third, the descending power of consciousness generates the ascending power of consciousness, and the function of both powers will generate large numbers of energy. The power is related with the self-consciousness. The attack comes from the interior, but the experience is exterior attacking as being murdered.

To be understood thoroughly, discussed, appraised and adjudged reflects the projection of unconscious atman in others' mirror image, and it is the image of death. The unconscious atman can be described, controlled, deprived, invaded, destroyed and exterminated. To be understood thoroughly is to be deprived thoroughly, and to be comprehensively invaded, destroyed and exterminated, that is absolutely control, and the identification of death. The death is the absolute control and stability, and it will return to the unconsciousness, and original natural integer, and it is the original identification, original affirmation and dependence. The stability of chaos is the

attraction of psychological gravitation and the function of unconscious devouring power. Taking the consciousness elimination as the premise, the consciousness descends to the unconsciousness, but it doesn't disappear, and it reacts drastically in the dark, and the attacking of power to the consciousness and the function that unconsciousness devours consciousness return to the consciousness by the projection form, and it is experienced as exterior persecution. Destroying is used to release the energy and eliminate the attack of energy.

The murdered identification is the destroyed identification and the death identification, and when it is understood thoroughly, the shadow occurs in the consciousness layer, and it is exposed and naked, and it is the image of death, and it symbolizes the dark travel of spirit, and it is the deep travel of spirit, and in the dark unconsciousness, the spirit is distorted, and the repetitive attack of dissident discussion, i.e. the repetitive attack of power, is agglomerating the consciousness of atman in the power, and generates strong self-observation and self-sense, and it is extremely unstable in the inflation of energy, and it is the course full of extreme pains, and it will produce extreme result. Here, the consciousness descends as the unconsciousness, and is transformed as the dissident consciousness, and attacks the self-consciousness by the dissident power, that is the decomposition and elimination of consciousness, and it is repeated to agglomerate and eliminate consciousness in attacking, and loses the certainty and direction of consciousness, and loses the ability of differentiation, and it experiences the unconsciousness as others and things. When the consciousness develops less, it will more return to the unconsciousness to absorb energy to develop itself, i.e. obtain constant and integrity in the integer of original nature by the super-individual power, and it is understood thoroughly, discussed, appraised and adjudged, and it is the projection of original integrity on others, and it is the mirror and coordinate, but it is not stable extremely. Under the attack of power, the visional integer will be crashed, and the consciousness will be decomposed and eliminated. The sense of being understood thoroughly is the mirror and the black hole, and it means the penetration and grasp by the gravitation, and it not only agglomerates consciousness but devours and weakens consciousness. Sartre said that atman would disappear in others' eyes. Lacan said that human had atman only in others eyes. Its meaning is to first lose consciousness and agglomerate consciousness then, and first lose atman and generate atman then, but under the drive of energy release, the consciousness is shaded to be crazy in the identification of mirror image, and it is controlled, destroyed and smashed by the power, and the power comes from the stability and integrity of the integer of original nature, and the natural gravitation of unconsciousness is the origin of consciousness. Erich Neumann said that to resist the gravitation to make the consciousness to degenerate and return to the nature, human enhance the unconsciousness by various ceremonies and drive the course of consciousness to make the consciousness to achieve the degree of independence, which are the eternal topic and the opposite principle of consciousness. The unconscious gravitation is the opposite dragon of the consciousness. To be understood thoroughly can agglomerate atman in others' identification discussion, and human will hear their names are called by others in the acousma, which is the review of individual case, and the self-fear disappears in the decomposition, and produces self-consciousness to realize atman in the mirror image, that is the self-consciousness is confirming the unconscious endeavor of agglomeration, and by pulling, biting, fixing and defending atman, the self-consciousness is flying. Popularly speaking, human should find a home for the mobile consciousness. Like patients' shows before others, the "voice" content of the acousma will be shaded before the mirror image because of the gravitation, and it will lose the certainty, and the patient will capture others' eyes for seeing. Lacan said, "to turn into atman, he should continually confirm him and complete the self-confirmation in others' eyes, and survive for turning into real atman, and look for the base to confirm atman in the mirror image, and reflect and find atman, and only confirm atman when others identify him", "in others' identification, the atman will survive, but atman is not him any more, that is human destiny and paradox". To be other can be atman, and the mental analysis thought that identifying others can have atman, and enter into the symbol world and have the main body. The acousma is to simulate others and identify atman, and the unconscious atman is others, and the unconscious atman attacks atman, and simulates dissident in the project, that is the course to absorb internalized consciousness.

The acousma is the self-description, self-comparison, self-monitoring and self-confirmation unconsciously. To find self-mark, confirm atman and agglomerate self-consciousness, others should be the mirror and coordinate of atman, and to be murdered is the association, and the association means others, differentiation, boundary and atman. Without you, there is not atman, existence, self-consciousness and boundary. The consciousness is agglomerated by the attacking power, because the power will devour self-consciousness at any moment, and the power can not only activate consciousness but puzzle consciousness. The acousma is a kind of form of power attack, and it takes atman as the object, converts the attack and oppresses the symbol of energy inflation, and the energy looks for being released and stimulates atman and force atman to attack and destroy him to release the energy.

It needs coordinate and mark to confirm self-consciousness, and others are the coordinate and the self-shadow is the mark, and under the sense of being understood thoroughly and discussed and in the reflection of mirror, the memory will return to the original status, and the shadow will completely occur in the consciousness layer from the childhood, and establish the continuum of consciousness in pains. The shadow is the object with absorption feature like magnet to absorb self-consciousness and internalize consciousness, and the shadow has the character of agglomerating consciousness, i.e. the character to build consciousness. At the same time, like the black hole, the shadow absorbs and melts consciousness, and it is the character to eliminate consciousness also, and the consciousness descends as the unconsciousness and is replaced by the dissident consciousness. Popularly speaking, we can not see us, but others can see us, so we can see use by others' eyes, but we need others fix, stabilize and confirm us, and need the mark to find us, and even we can see us, we can not confirm us, and we also need others' identification to confirm us and defend us, and we should agglomerate energy, otherwise, the self-consciousness will disappear, and atman will disappear, and the energy will be diffused, and this process will be repeated, so we always need eyes to see us, "there is not consciousness without others". The projection is the emission and absorption of signals. The interior attacking power not only generates atman but also destroy atman, and the consciousness only can be awakened and activated when the exterior reasons are in the mirror image.

The shadow is the symbol of original image of attraction, and it agglomerates consciousness and divides consciousness, endow and show consciousness, and it attracts consciousness and makes consciousness to absorb and assimilate itself, and it has the feature to absorb others' consciousness. "It is unknown, and it drives the transformation of original energy, and it is drove by the instinct and trace the past, and it is guided by the final target of exceeding personality and expects the future. It induces the association and perception, and it is the transformer of energy and the builder of consciousness". The shadow is our name, and the acousma calls our name, that is the self-confirmation, the calling of acousma life, but the death will be aroused first. The destroying and smashing are the expression of death, and the life is gestated in the death. The Lacan's self-structure indicated that when the main body was killed first, the main body would be born. The so-called castration means that there is independent atman when the atman is castrated.

Weak consciousness will return in unconsciousness, be attracted by psychological gravitation and response the unconsciousness, and the consciousness can not realize the unconsciousness, and the energy is closed and infused in the antitype of unconsciousness, and absorbs the descending consciousness, and the energy can not vanish, and the inflated energy will be transformed from one form to another form, and occur in the self-consciousness by the dissident attacking power, that is the acousma. The attack absorbs self-consciousness, shades and puzzles the self-consciousness and makes the consciousness to be eliminated and dropped into the big circle of unconsciousness, and to understand the shade and conflict of unconsciousness can realize the function of gravitation, and realize the symbol, and the unconsciousness is opening to the consciousness, and the consciousness will realize the unconsciousness, and the energy flows to the consciousness, and is infused into the consciousness and makes the consciousness to achieve the independent degree. The symbol drives the energy, melts the opposite, the materials and immaterial things, the differentiation and un-differentiation, enhances the unconsciousness, differentiates consciousness, leads blocked energy, agglomerates energy and consciousness, which can make the consciousness to possess confirmation and direction and stability. The reconstruction after the consciousness is destroyed is the agglomeration after diffusion. To rebuild self-consciousness can weaken even eliminate the acousma. The release, transformation and agglomeration of attacking energy are the renascence from death and acquire the drive of life. The conversion of libido and the enhancement of unconsciousness will realize the individuality.

Facing the dark of unconsciousness, to understand the shade of unconsciousness and enhance the energy repetitively and suffer the impact of energy, the consciousness will become independent and mature. Jung thought that facing disadvantageous aspects, the advantageous aspects will occur, that is the basic method and principle of the analysis psychology, and it is the course that a snake exuviates its skins, and the change of atman and the death of old personality mean the naissance of new personality.

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