Portrayal of Mysteries in *A Dream of Red Mansions*

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Abstract

*A Dream of Red Mansions*, written in the mid-eighteenth century is widely acknowledged to be one of the greatest Chinese classical novels, which is full of mysteries not only about the book, but also about the author. Among many characters in *A Dream of Red Mansions*, Qin Keqing is the most mysterious. Some researchers claimed she was the key to all the mysteries in *A Dream of Red Mansions* and the huge secret hidden behind the book is attached to her. This article tries to explore and analyze these mysteries about Qin Keqing from many aspects.

Keywords: mystery, Qin Keqing, *A Dream of Red Mansions*

1. Introduction

1.1 Introduction to *A Dream of Red Mansions*

*A Dream of Red Mansions*, as a sparkling pearl in literature, is written in the mid-eighteenth century and is widely acknowledged to be one of the greatest classical Chinese novels, has aroused persistent interest of scholars from different fields. During the same period, there were also some famous works published in the western countries, such as *Romeo and Juliet* and *Hamlet*.

The story happened in a feudal society, concerning four giant families-Jias, Shis, Wangs and Xues, which were typical political interconnected units and linked with the royal court above. Revolving around a tragic love between Jia Baoyu, Lin Daiyu and Xue Baochai, *A Dream of Red Mansions* mainly described the course of prosperity and decline of an aristocratic family-the Jias. In a sense, the novel was a microcosm of the world of its time and provided a panorama of lives of people of various levels in the degenerating empire. It was the peak of literature in the ancient China.

1.2 Introduction to Qin Keqing

Some main characters, such as Jia Baoyu, Wang Xifeng, Lin Daiyu, Qin Keqing and the others all have their unique personalities and are as true to life as if they were living among us. “Qin, is love, which weighs light but can not fall on others. This is the key theme of the whole book.” (Yi, 1963). Qin Keqing was a mysterious woman in *A Dream of Red Mansions*, who draws out a lot of big events of Qing Dynasty. She was a wild infant adopted from Yang Shengtang, but became the wife of the grandchild who came from Ningguo Mansion.

At first, the author said Qin Ye did not have reproductive ability. If he has no reproductive ability, he should never regain that ability. But when he was 50 years old, he gave birth to a son named Qin Zhong, Who turned out to be Qin Keqing’s younger brother. Brother in name as a matter of fact, for they had nothing to do in terms of blood. Reading here, we may all feel that Cao Xueqin—the author, has a special purpose and he wanted to show Jia’s family is different from other aristocratic families, regardless of origin, beyond wealth and vision. Cao Xueqin is afraid the readers misunderstood, hurriedly wrote at the end of Chapter 8, “Qin Ye is a very poor minor official, while Jia’s families all have rich eyes”. In other words, they like to be associated with the rich, but dislike the poor or rather look down upon the people from the lower class. For fear that the readers may misunderstand it, he quickly remind that Jia’s families have rich eyes, including Jia Baoyu, who is the head of his class, his family as well as his time. Jia Baoyu treats his maids equally, and in daily life he can understand and care for them. It is an amazing character in the feudal society, which goes beyond his time and his class.

But sometimes he can be evil as a nobleman from a big noble family. Jia Baoyu has rich eyes too. Once in a rainy night, Baoyu reached his house Yihongyuan and knocked at the door, waiting for his maid Xi Ren to open.
the door for him, but after a few minutes, Xi Ren still didn’t appear. Upon opening the door, Baoyu kicked her on
the chest and this is “rich eyes”. Sometimes he would do things like that, when the readers can know that people
in Jia’s family all have rich eyes to some extent. This plot is also written in Chapter 8, and it is very strange all
the more that how Qin Keqing could become the daughter-in-law of Jia’s family with such a humble origin. It is
a mystery to break.

2. Mysteries in A Dream of Red Mansions

“Literature is different from reality and fiction is not equal to history.” (Zhang, 2006). There are full of mysteries
in the book A Dream of Red Mansions from the very beginning. Jia Baoyu was born with jade, Lin Daiyu is a
purple strains immortality. The design of Qin Keqing with mysterious appearance and origin, in fact, is the key
to all the mysteries of the novel, which will push the story to a climax, not only add to the readability of the
article, but also leave readers more room for imagination. Some researchers claimed she was the key to all the
mysteries in A Dream of Red Mansions and the huge secret hidden behind the book are attached to her.

2.1 The Marriage: Mystery One

Jia’s family has great status in the society. Jia consists of two branches. One is Ningguo Mansion, and the other
is Rongguo Mansion. Ningguo Mansion has higher status than Rongguo Mansion, because the heads of Ningguo
Mansion and Rongguo Mansion are brothers, and Ning Guogong is elder than Rong Guogong, so Ningguo
Mansion is of greater importance. Of course, at the beginning of the novel, we can find that the author designed
the plot like this: There is an old granny living in Rongguo Mansion, she is Jiamu, who is admired as the
commander of both Ning Guo and Rong Guo Mansion.

Jia Jing is the highest seniority in Ning Guo Mansion, but in the novel, Jia Jing left the Ning Guo Mansion and
didn’t live there any longer. He went to the temple, which was situated outside the capital, and he wouldn’t go
home even when his families held birthday party for him. That was the reason why Ning Guo Mansion was
faced with a very difficult situation in the blood pass. Because Jia Jing later became a monk and he certainly had
no other children except Jia Zhen-his only son. Jia Zhen also had only one son named Jia Rong. So it can be seen
clearly that how important Jia Rong is and how much he means for such a big feudal noble family. For the sake
of blood pass, the wife of him should be decent, elegant and at least should come from a noble family. She
should have equal status with Jia Rong, and had to be carefully selected.

According to the description in the book, there are also two sons under Rong Guo Jiamu, Jia She and Jia Zheng.
So in the aspect of family members, Rong Guo Mansion was more exuberant. Choosing a wife for Jia Rong
should be considered seriously. But at the end of the Chapter 8, there is an explanation to the origin of Qin
Keqing, which seems very peculiar. Her father Qin Ye is a jack-in-office, who is nearly 70 years old with his
wife died early. Because his wife couldn’t give birth to children, he adopted a son and a daughter from a place
named Yang Shengtang, a place where children are cared together without knowing their original parents.
Children from it were usually called “wild child, bastard” by others.

In Chapter 8, the author made an account of Qin Keqing’s origin like this: Her father Qin Ye was a minor official,
who had no children at first. They adopted a son and a daughter for Yang Shengtang. But the boy was dead, only
leaving a daughter who became the wife of Jia Rong. Rong Guo Mansion is a great noble family, so it seems
impossible to accept such a daughter-in-law, who has indecent origin and lower social status. In modern society,
many people have open mind, and pay little attention to the origin of their daughter-in-law or son-in-law. But
there are still more people who are not open to that extent, knowing the girl is an orphan, but are still willing to
allow her to marry a man from such a noble family, let alone in the feudal society as what A Dream of Red
Mansions describes. With such an identity, Jia Rong from Ning Guo Mansion got married with such a woman. It
is completely odd, so strange. And Qin Keqing, an infant from Yangshengtang, has become many
daughters-in-laws of the Jia’s is an exception.

2.2 Relationship: Mystery Two

As a daughter of a minor official at that time, Qin Keqing successfully became the wife of Jia Rong, and all of
the influential people in the mansion thought highly of Qin Keqin.

2.2.1 Jiamu

As the family’s core character and the most highly-respected woman, Jiamu thought Qin Keqing as the first
person among her many great-grand daughters-in-law. Other great-grand daughters were all equally matched in
terms of wealth and social position. As was mentioned above, Ning Guo Mansion was faced with a very difficult
situation in the blood pass. Because Jia Jing later became a monk and he certainly had no other children except
Jia Zhen-his only son. Jia Zhen also had only one son named Jia Rong. So it can be seen clearly that how
important Jia Rong is and how much he means for such a big feudal noble family. For the sake of blood pass, the
wife of him shuld be decent, elegant and at least should come from a noble family. She should have equal status
with Jia Rong, and had to be carefully selected. And Qin Keqing was married to Jia, to marry the Ningguo
Mansion, and married to Ningguo Jia Rong's side, thus becoming Jiamu's first great grandson’s daughter-in-law.
In addition, Jiamu was both very satisfied with her and was proud of her.

2.2.2 Qin Keqing’s father-in-law
Jia Zhen is the father of Jia Rong and is the father-in-law of Qin Keqing. It seemed that everyone in Ningguo
Mansion knew that Qin Keqing had an ethical abnormal relationship with Jia Zhen, who was Qin Keqing’s
father-in-law, and the ambiguous relationship in Ningguo Mansion is not a secret at all. As a daughter-in-law
died, Jia Zhen hoped would he have died rather than Qin. He was no more than forty years old, but after Qin
Keqing died, he had to lean on crutch to walk, which was visible in the uttermost distress. Jia Rong turned out to
be completely opposite.

2.2.3 Qin Keqing’s mother-in-law
She should be very angry when she knew the abnormal relationship between Jia Zhen and his daughter-in-law.
But Qin Keqing was sick in bed in Chapter Ten, she went to visit Keqing and did not show any touch of anger.
Instead she asked his son not to make Keqing tired. She also said that if there was something happened to
Keqing, how he could marry such a good wife, with such a look, such a character. There was no place to go to
look for the second Keqing.

2.2.4 Wang Xifeng and Other Characters
She never visited people who were inferior to her. She even didn’t give any respect to and looked down on the
current authorities. But to the wife of Jia Rong, she was completely different. In fact, Wang Xifeng and Qin
Keqing got along well with each other. When she went to visit the sick Keqing, she said a lot of intimate words.
She comforted Qin Keqing, said the whole family of Jia will make every effort to keep the entire life her. They
could afford two kilos of ginseng a day, and if there is no left in Ningguo Mansion, she would go to Rongguo
Mansion to seek for her. She and Keqing formed a close friend.

In addition to Wang Xifeng, other people in both Ningguo Mansion and Rongguo Mansion all regarded Keqing
as a person who can depend on. Either when alive or after death, they were blindly remember her advantages,
even in the back they did not say bad word on her. Jiamu said that she was a good child, and if there was
something wrong with her, she could feel heart-broken. Jia Zhen said that this daughter-in-law of me was ten
times better than his son. You Shi, Jia Zhen’s wife, said that Keqing was good both in character and in
performance, all the relatives and elders like her. As can be concluded, Qin Keqing was respected and loved in
Jias. It is doubtful that those who are in a position to be very different from those who have a different
temperament, are surprisingly consistent with her evaluation.

2.3 Fureral: Mystery Three
Zhu Lian put it, “All men will die, that’s for sure. The death of Keqing makes people think.” (Zhu, 1963). In the
description of Keqing’s funeral, there emerged the novel’s most extravagant scenes. Young and old from the
House of Jia, including Jia Dairu, Jia She, Jia Zhen, Jia Baoyu and more than 30 other people have come to see
her off. As a younger generation of the family, it is difficult to explain the magnificent scene about her funeral
after she died.

After Qin Keqing’s death, Wang Chitose ebony coffin which is definitely no common people can enjoy, which
even Jia Zheng thought she didn’t have the honor and status to such a coffin, which originally justifiably
supposed to sleep into Yizhong Prince left by old Chitose precious ebony coffin made of wood-inside. Was she
so distinguished? This undoubtedly makes the mystery deepened.

In addition to the funeral of a senior special wooden coffin outside on her funeral as well as the right to wear the
Daming Palace palm intratrauterine phase (inside the palace eunuch) affinity to the offering. Qin Keqing, nothing
more than just a great-granddaughter of Ningguo Mansion, with her husband Jia Rong, had only temporary title,
which was nothing compared with those who were genuine nobles at that time. Qing Keqing’s funeral, compared
with other imperial concubines, in the story, is the most extravagant one (Zhan Lu, 2001). And the Daquan, who
is the controlling prime minister of Daming Palace went to the funeral in person, riding on the car, under the
banners of umbrellas instead of sending an eunuch. Such status as she was, the funeral was really a magnificent.
This is a mystery.
2.4 Origin: Mystery Four

The description in the fifth round of Qin Keqing’s bedroom appeared abnormal. Keqing’s bedroom wall of Flirting “Begonia spring sleep map”, both sides have to write a couplet Qin Void, on the day the case is provided with Wu Zetian mirror chamber provided Hokyo while standing arrayed Chebi dance off gold plate, throw the tray of candy Lushan had hurt too true papaya milk. The above set of Shouchang chapter containing Highness Princess lying couch, hanging is made with Chang princess Pente posted. Bedroom furnishings, are ancient “eclectic Story” artifacts, said Qin Keqing if only a simple grandson’s wife, her bedroom is furnished according to her personal preferences, that she would be guilty of “seventy” in Article. The disparity is in her identity and supplies difference. “Dream of Red Mansions” in the overall description of the furnishings will be taken to a realistic approach. The description of Qin’s bedroom is an exception, extremely exaggerated. And these things can not be provided in Jia’s house.

Before the death of of Qin Keqing, she pointed it out to Wang Xifeng that the future of Jia will be on the decline, and would like Wang Xifeng to make plans for the family after her death. This is the mystery of the magic pen added to Qin Keqing, let the readers feel her still living. There are more than 400 people in the Jias and Qin Keqing turned out to be the only one who cared about and foresaw the future survival of the whole family. Why did she have these social and political experiences? It can only be explained as she was born more noble than people in Jias. Social status decided her attention to the future and destiny of the whole family, she died to tell Wang Xifeng, enabling us to finally understand the complex background of the young lady, who worries about the whole family day and night, and what she still concerned until death.

3. Conclusion

As we all know, there are full of mysteries in the book A Dream of Red Mansions from the very beginning. Jia Baoyu was born with jade, and Lin Daiyu is a purple strains immortality. The design of Qin Keqing with mysterious appearance and origin, in fact, is the key to all the mysteries of the novel, which will push the story to a climax, not only add to the readability of the article, but also leave readers more room for imagination. This story is always worth exploring. From the above mentioned, the satisfaction and respect from both the young and the old in Rongguo Mansion, and the magnificent scene of her funeral showed the true identity of Qin Keqing is unusual, not humble, and even higher than Jia. She should be of extremely noble birth, which is likely to be an aristocratic palace, after the “bold vision, careful verification”, the Qin Keqing should be of royal blood. Perhaps the author wanted to write something to understand, but also for taking into account the social background of the dynasty then, some things cannot be too explicit to write, but they do not write to miss the true, nor is the author intended. So authors may be with this ambivalence in the characterization of this figure, insinuations tell the reader, so there have been so many mysteries. Even the author himself did not understand, but tried to make the readers realize the mysteries and make room for further imagination. The authors used the beautiful flowers wither in the sludge, to show readers a family a social system in the final situation, all for the family, she was the last person to save the family, but the first to die in the story. Here the author expressed his cry and indictment for her fate.

References


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